



As to changes in health, mood, dreams or psychic phenomena after the surgery, all five agreed as to some type of change. Mary Jones simply stated that she felt a sense of peace after her objects were removed. Dorothy commented, "I felt a tremendous sense of relief after the surgery." Licia remarked, "Yes, I had a dramatic and immediate mood lift after the object was removed from my foot. I also stopped having the pain and the weird, watery sensation surrounding my foot."

The most striking changes were noted by Dorothy. " I had a severe diuretic effect and lost much water weight a week following the surgery. Then my health progressively worsened and I developed angina and edema. This heart problem was a recurring complication from a previous illness I had in my late twenties. I also experienced extreme fatigue, and could not concentrate. The illness lasted about a month, after which my energy and health returned with more vigor. My creativity and mental clarity improved remarkably. (I am a writer) I had a startling improvement in my memory where I was able to recall a previous alien abduction experience from 1991. In other words, it was the first time I was able to pierce through a screen memory from an abduction, although it took me three days to process the memory. It was difficult mentally and emotionally. In hindsight, after the implant surgery and recovery from illness, I felt detoxified." Pat, on the other hand, noticed a more subjective change and simply stated, "Yes, a part of me which remains hidden has undergone quite a few changes of paradigms."

Alice and Dorothy shared a common symptom several months after their surgeries. Alice remarked, "About eight months afterwards, I had shooting pains in my left leg and noticed the implant scar turned bright red and hurt, and lasted for about a week. Also, around that same time period I had a strong, precognitive vision that later came true in exact detail." Dorothy added, "Yes, I also noticed a strange reaction in my leg and implant scar about six months after the surgery. I felt shooting pains in my left leg, especially at the implant site. The incision scar turned bright red for about a month."

Could these changes in each of the individuals interviewed alter their views of the UFO phenomena after the fact? Pat admitted he

was basically in denial about the UFO abduction phenomena previous to the surgery. "And yet," Pat stated, "it seems like the more one becomes aware of the fact, the more I realize that I don't know anything. But I do sense that something is accelerating." Dorothy concurred with Pat in that she formerly believed the UFO phenomena was all nonsense. Afterwards Dorothy realized, "I have been able to work through many issues in my life, now that I am no longer in denial. Now I have a more practical and spiritual approach to life, and am more concerned with helping others in a practical sense, not promoting some New Age or metaphysical philosophy." Mary also admitted she had no interest or knowledge of the UFO abduction phenomena previously.

"Even now," Mary added, "I have no real interest in the UFO topic, yet cannot deny there is something to it." Both Licia and Alice had a good knowledge and belief in the UFO abduction field. Licia stated that her views have not really changed. "The best way I can describe it," Licia explained, "is that I have had a real powerful, extreme source of the highest of highs and the lowest of lows." Alice admitted, "Previously, I felt the aliens were possibly evil. Now, after the surgery and as life and my abductions continue, I think the aliens just have a job to do. It's not a good job. I think they are just following orders."

So, is the UFO community at large telling the whole truth about what really happens to abductees? Pat says, "Truth is subjective. I know there are a few researchers who are holding to the narrow line of finding out what is going on." Alice agreed that for the most part, the abduction researchers are reporting things as they are experienced, but for one small exception. Some top researchers are not mentioning the apparent military involvement. Licia concurred with Alice, "Top researchers are touching on the major issues, but in my opinion, do not want to get involved in the government end of it." Dorothy forthrightly stated, "Many people in the UFO community have their head in the clouds and believe in an overly benevolent, fanciful spiritual philosophy. There is not enough critical analysis. I have learned more from one on one conversations with other abductees than from the public lecture circuit." As to the US government covering up UFO facts from the general public, all individuals agreed. Alice concluded, "Yes, especially the Roswell, New Mexico UFO incident of 1947.

Most of the implantees described noteworthy mental, psychic or health related changes following their implant surgeries. Four

of them reported a continuation of some type of alien abduction activity. The two women who had the "biological" type implants removed, experienced strikingly similar post surgical changes, involving shooting pains and reddening of the incision scar for a short period of time.

The important thing to consider here, is the whole clinical picture. Over reliance on the physical test results of the implants alone are not substantial enough to solve the implant mystery - let alone the question of the alien presence. If not, then what is? The lives and experiences of the abductees themselves, tell us that we need to stop and listen. The answer lies somewhere in between science and the hearts of the people.

c 1998 Eve Frances Lorgen

[BACK TO INDEX](#)

[EMAIL](#)